

## Part I - Ongoing Inventory of Campaign Property

## Sch-H1

| Committee Name                                                     |                         | Committee ID# 335                              |                                             | Statutory Due Date | 10/19/1996 |
|--------------------------------------------------------------------|-------------------------|------------------------------------------------|---------------------------------------------|--------------------|------------|
| <b>GARMAN FOR REPRESENTATIVE COMMITTEE</b>                         |                         |                                                |                                             | Adjusted Due Date  | 10/21/1996 |
| Committee Type State House                                         |                         |                                                |                                             | Filed Date         | 10/17/1996 |
| Status Filed                                                       |                         |                                                |                                             | Amended Date       |            |
|                                                                    |                         |                                                |                                             | Received Date      |            |
| Date Purchased<br>(Schedule B) or<br>Date Received<br>(Schedule E) | Description of Property | Purchase Price or Est.<br>Value When Acquired* | Current Value at Fair<br>Market This report |                    |            |

|          |  |        |        |  |  |
|----------|--|--------|--------|--|--|
| 1/1/1900 |  | \$0.00 | \$0.00 |  |  |
|----------|--|--------|--------|--|--|

Total Purchase Price

\$0.00

Total Current Value

\$0.00

\* If estimated, will show "est." below figure.